

## The American Legion, Audie L. Murphy Post 336, Information Page

The American Legion was chartered and incorporated by congress in 1919 as a patriotic veterans organization devoted to mutual helpfulness.

October 11, 2018  
Volume 1, Issue 12



# American Legion Post No.336

6553 Bandera Road, San Antonio, Texas 78238

210-823-1416

Desiree Swanson, Adjutant

Spencer Priesterbach, Commander

Post Meetings held normally on the 3<sup>rd</sup> Wednesday of each month at 7:00 PM. However, we are running a "Flex" schedule, location is normally Leon Valley Elementary School Cafeteria (upon confirmation of location usage). All members are encouraged to attend.

### **Calendar of Events**

**Executive Committee Meeting, 7 Nov. 2018, NSID Adult Education Building, [6632 Bandera Rd. Bldg F, 7PM-8PM](#)**  
**Veteran Alcoholic Beverage Competition 2018, San Antonio Event Center, [8111 Meadow Leaf Dr.](#), Sat. & Sun. Oct. 13 & 14, 8 AM- 8 PM (Please contact Bill England, 210-643-3347, if you can help.)**  
**General Meeting, 17 Oct. 2018, Leon Valley Elementary School Cafeteria, [7111 Huebner Rd.](#), 7PM-8:30 PM**  
**[Eagle Scout project](#), Sat., 20 Oct., 2018.**  
**Fuddrucker's Restaurant fundraiser, [11654 Bandera Rd.](#) at Loop 1604 and Bandera Rd. on 24 Oct 2018, time 4-9 PM.**  
**Military Appreciation Night, 12 Nov. 2018, at the Golden Corral Restaurant, any location, from 5-9 PM**  
**Eagle Pass Trip, Sun., 25 Nov. 2018, 9AM to 9PM. Cost is \$30.00 for transportation (round trip).**

**Texas Charitable bingo is: [2716 Fredericksburg Road](#) on Thursday and Friday nights at 7 PM, so go and enjoy the bingo games.**

### **Commander's Message:**

Each member should sign up at least one new member to build up our membership, this will increase our ability to perform Legion Programs. Thank you for everyone's support. Please continue to sign up new members to help our post grow. There will be a guest speaker at our monthly meeting, on 17 Oct., from Help Heal Vets and hear feedback from our Boys State representatives. Please don't forget the Eagle Scout Project at the Huebner-Onion house, on 20 Oct. 2018. Come out and help if you can. Eagle Pass Trip, Sun., 25 Nov. 2018, 9AM to 9PM. Cost is \$30.00 for transportation (round trip).

[Join Post 336](#)

If you have anything to post on the Information Page, or web site please contact Don Button, at [webmaster@texaspost336.org](mailto:webmaster@texaspost336.org).

### **Executive Committee Meeting:**

Next Executive Meeting will be tentatively on, 7 November 2018, at 7:00 PM, at NISD Building F, Bandera RD. and Grissom. Only active members on the Committee will be able to vote on items presented.

### **General Meeting:**

Normally held at the Leon Valley Elementary School Cafeteria on Huebner Rd.

**Special Events:**

Post 336, Color Guard, will post the Colors at the SA Missions Game at Wolff Stadium, date will be published as they are approved. For more information go to [www.texaspost336.org/ColorGuardSchedule.html](http://www.texaspost336.org/ColorGuardSchedule.html).

Fuddruckers Restaurant fundraiser, [11654 Bandera Rd.](#) at Loop 1604 is happening on 24 Oct 2018, time 4-9 PM

The DAV and Golden Corral Restaurant are hosting a “[Military Appreciation Night](#)” on 12 November 2018, from 5 – 9 PM. Golden Corral Restaurants across the nation will be honoring veterans and service members with a “free” buffet dinner and beverage.

Eagle Pass Trip, Sun., 25 Nov. 2018, 9AM to 9PM. Cost is \$30.00 for transportation (round trip). Please contact the Commander for reservations.

Retiree Appreciation Day (will & power of attorney only)  
502 ISG/JA-Lackland Legal Office  
5-Nov/0830-1230  
1701 Kenly Ave Ste. 134  
Call 210 671-3362

What to bring:

Will worksheet that can be obtained at the legal office, From CPT Mahone at [andre.mahone@us.af.mil](mailto:andre.mahone@us.af.mil) or on-line at: <https://aflegalassistance.law.af.mil/>. (must be completed individually)

**Color Guard:**

Our State Champion Color Guard is practicing every Tuesday, at 6:30 PM, and Saturday at 9:00 AM. If you are interested in joining the Color Guard, please contact Bill England. POC for all Color Guard info is Bill England. Our state champion Color Guard team took 2<sup>nd</sup> place at The American Legion Convention in Minneapolis, Mn on Friday, Aug. 24. We all wish them Congratulations!

**American Legion Riders Post No. 336:**

Our Legion Riders program is official, please contact Past Commander Geraghty for further information on joining the post Legion Riders.

**American Legion Auxiliary Unit 336:**

The Auxiliary will be meeting with us in the Leon Valley Elementary School Cafeteria, 17 Oct. 2018, 7 PM.

**Get to know the four Pillars of The American Legion:**

**Pillar I (Veterans):**

“The American Legion Veterans Affairs & Rehabilitation pillar is comprised of programs, services and advocacy efforts that improve the lives of those who served, along with their families and dependents.”

**Pillar II (National Security):**

“The American Legion’s position on national defense, homeland security, border control and military support are all part of a long-held Legion value that the key to peace and world stability is a strong, well-resourced defense.”

**Pillar III (Americanism)**

“For those looking to make differences in their local communities, The American Legion is a great place to start. From Legion Baseball to Boys State/Boys Nation to Legion Riders, there are plenty of opportunities to make your mark.”

Our Boys State representatives, this year. Will be giving a presentation on their time during the Boys State Event 17 October during our General Meeting.

20 District Oratorical contest is 12 Jan. 2019. We'll have nominations/try-outs before Thanksgiving for the post. The Boys State Orientation will be, 8 May 2019, at Post 2. We'll be taking nominations in March for the post. The bus will depart on 9 Jun. 2019 for Austin from Post 2.

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### Pillar IV (Children & Youth):

“The American Legion’s Children & Youth pillar is guided by three main objectives; strengthen the family unit, support organizations that help children in need, and provide communities with well rounded programs to provide hope and opportunity for young people facing difficult challenges.”

### Membership Booths:

Please refer to our [Post online calendar](#) for all membership booth information.

We are putting up a booth at the “Veteran Alcoholic Beverage Competition 2018” , on 13 & 14 Oct 2018. We need volunteers to man the table during these 2 days. Please contact Bill England, 210-643-3347, if you can help. He has all the details.

We need volunteers to man all planned events, even if you can only be there for a couple of hours; your help is very much needed and appreciated.

### New Members:

Welcome to all new members. We are proud to have you in our Post.

Re-new now for 2018-2019 and become an early-bird member or a Paid-Up-For-Life member. You will be placed in the drawing for a one year re-imbusement of your dues. Drawings are conducted during the General Meeting.

### Miscellaneous:

Remember to log on to the American Legion Web Site ([www.legion.org](http://www.legion.org)) or visit our Post Web Site at ([www.texaspost336.org](http://www.texaspost336.org)) or our new Facebook page ([Audie L. Murphy American Legion Post 336](#)) to receive the most current information available.

Our location for Texas Charitable bingo is: [2716 Fredericksburg Road](#). The nights we have bingo are Thursday and Friday, at 7 PM, so go and enjoy the bingo games. No volunteering is required.

The American Legion is offering an “[Extension Course](#)” on their website, this is for anyone who wishes to take it and learn more about our Legion roots and workings, and it is “Free” for Legion members, and \$9.95 for non-members. The pin for completion can be purchased through the American Legion **Flags & Emblems** store.

**Special Points of Interest:**

Commander Spencer Spriesterbach

Telephone: 210-823-1416

Commanders Email: [commander@texaspost336.org](mailto:commander@texaspost336.org)

Adjutant Desiree Swanson

Executive Committee/Post Adjutant Email:

[execcmte@texaspost336.org](mailto:execcmte@texaspost336.org)

Post Service Officer James Pospisil

Post Service Officer Email: [PSO@texaspost336.org](mailto:PSO@texaspost336.org)

**Sick Call:**

None at this time.

**TAPS:**

None at this time.